



WORSHIP AT ELEVEN
FIRST CONGREGATIONAL CHURCH
UNITED CHURCH OF CHRIST

June 6, 2021

The Tenth Sunday in Ordinary Time/Proper 5

WELCOME TO FIRST CHURCH!

If you are visiting today and looking for a church home, welcome! *For more than 168 years our Covenant has been: We covenant with the Lord Jesus Christ and one another, and bind ourselves in the presence of God to live together in all God's ways as revealed to us by the Holy Spirit and holy scripture. The church acknowledges that all members have the right of individual interpretation of the principles of the Christian faith and respects them in their honest convictions. In accordance with the teaching of our Lord, the church recognizes two sacraments: Baptism and Holy Communion.*

*Enter to Worship – Depart to Serve. Please use this time for quiet preparation for worship.
'We have waited in silence on your loving-kindness, O God, in the midst of your temple.'
(Psalm 48:8)*

PRELUDE

Crown Imperial

William Walton

WELCOME

The Rev. Emily Krause Corzine

CHORAL INTROIT

O sacred feast
(pre-recorded)

Healey Willan

O sacred feast, wherein Christ is received, the memory of his passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

ENTER TO WORSHIP

Mark S. Williams

Leader: The grace of our Savior Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People: And also with you.

** Then all stand.*

L: Let us lift up the name of our God!

P: Let us praise the faithfulness of the Lord!

L: For just as the Lord's greatness fills the heavens,

P: The Lord's love embraces the earth,

L: Preserving our life in the midst of trouble.

P: Let us give thanks to the Lord our God!

Refrain (unison)

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred name.

Verse (parts)

1. Come, Chris - tians, fol - low where our Sav - ior trod,
 2. Each new - born ser - vant of the Cru - ci - fied
 3. O Lord, once lift - ed on the glo - rious tree,
 4. So shall our song of tri - umph e - ver be:

to Refrain

the Lamb vic - to - rious, Christ, the Son of God.
 bears on the brow the seal of Christ who died.
 your death has brought us life e - ter - nal - ly.
 praise to the Cru - ci - fied for vic - to - ry!

* INVOCATION

The Rev. Joanna Samuelson

L: God be with you.

P: And also with you.

L: Let us pray.

P: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guidance may do them; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

* PASSING OF THE PEACE

Rev. Corzine

L: The peace of the Lord be always with you.

P: And also with you.

L: Let us greet one another with a sign of Christ's peace.

CHILDREN'S TIME – RECOGNITION OF GRADUATES

Mr. Williams

THE HEBREW SCRIPTURE

1 Samuel 8:4–11, 16–20

Hank Wilson

A reading from the first book of Samuel, chapter 8.

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

L: Hear what the Spirit is saying to the church.

P: Thanks be to God.

SOLO

Psalm 131
Emily Noël, *soloist*

Richard DeLong

Yahweh, my heart has no lofty ambitions, my eyes do not look too high. I am not concerned with great affairs or marvels beyond my scope.

Enough for me to keep my soul tranquil and quiet like a child in its mother's arms, as content as a child that has been weaned.

Israel, rely on Yahweh, now and for always!

—transl. *The Jerusalem Bible*

A reading from the second letter of Paul to the Corinthians, chapter 4.

But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L: Hear what the Spirit is saying to the church.

P: Thanks be to God.

*GOSPEL HYMN

O Savior, let me walk with Thee

Maryton

1. O Sav - ior, let me walk with thee in low - ly paths of ser - vice free;
 2. Teach me thy pa - tience, still with thee in clos - er, dear - er com - pa - ny,
 3. In hope that sends a shin - ing ray far down the fu - ture's broa - dening way,

tell me thy se - cret; help me bear the strain of toil, the fret of care.
 in work that keeps faith sweet and strong, in trust that tri - umphs o - ver wrong.
 in peace that on - ly thou canst give, with thee, O Sav - ior, let me live.

THE GOSPEL

Mark 3:20–35

Rev. Corzine

A reading from the Gospel according to Mark, chapter 3.

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

L: Hear what the Spirit is saying to the church.

P: Thanks be to God.

COMMUNION MEDITATION

“Putting the Pieces Back Together”

PRAYERS OF THE PEOPLE

Rev. Samuelson

THE OFFERTORY

Want to give online? Please scan this QR code link, or see additional instructions in the Depart to Serve leaflet:



MISSION INVITATION

Rev. Corzine

Designated gifts go to the **Ohio Fair Food Coalition**. The Coalition of Immokalee Workers’ (CIW) Fair Food Program is a unique partnership among farmers, farmworkers, and retail food companies that ensures humane wages and working conditions for the workers who pick fruits and vegetables on participating farms. It harnesses the power of consumer demand to give farmworkers a voice in the decisions that affect their lives, and to eliminate the longstanding abuses that have plagued agriculture for generations. Thank you for your generosity.

ANTHEM

Antiphon
(pre-recorded)

William Walton

Let all the world in every corner sing, my God and King!
The heavens are not too high, his praise may thither fly,
the earth is not too low, his praises there may grow.
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!
The church with psalms must shout, no door can keep them out;
but, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!
—George Herbert (1593–1633)

* PRESENTATION HYMN

Praise God, From Whom All Blessings Flow

Old Hundredth

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.

THE SACRAMENT OF HOLY COMMUNION

We practice open communion: Wherever you are on your faith journey, you are welcome at the Lord's table.

* INVITATION

Rev. Corzine

L: The Lord be with you.

P: And also with you.

L: Lift up your hearts.

P: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

P: It is right to give our thanks and praise.

L: Holy God, we praise and bless you for creation and the gift of life and for your abiding love which brings us close to you, the source of all blessing. We thank you for revealing your will for us in the giving of the law and in the preaching of the prophets. We thank you especially that in the fullness of time you sent Jesus, born of Mary, to live in our midst, to share in our suffering, and to accept the pain of death at the hands of those whom Jesus loved. We rejoice that in a perfect victory over the grave you raised Christ with power to become sovereign in your realm. We celebrate the coming of the Holy Spirit to gather your church by which your work may be done in the world and through which we share the gift of eternal life.

With the faithful in every place and time, we praise with joy your holy name:

P: Holy, holy, holy, God of love and majesty, the whole universe speaks of your glory, O God Most High.

L: We remember that on the night of betrayal and desertion, Jesus took bread, gave you thanks, broke the bread, and gave it to the disciples, saying: "This is my body which is broken for you. Do this in remembrance of me." In the same way, Jesus also took the cup, after supper, saying: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

Consecrate, therefore, by your Holy Spirit, these gifts of bread and wine, and bless us that as we receive them at this table, we may offer you our faith and praise, we may be united with Christ and with one another, and we may continue faithful in all things. In the strength Christ gives us, we offer ourselves to you, eternal God, and give thanks that you have called us to serve you. Amen.

THE LORD'S PRAYER

L: Let us pray as Christ our Savior has taught us.

P: Our Father, who art in Heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in Heaven.

Give us this day our daily bread,

and forgive us our debts, as we forgive our debtors.

Lead us not into temptation, but deliver us from evil,

for thine is the kingdom, and the power, and the glory forever. Amen.

Eat this, for it is the body of Christ, broken for you.

Drink this, for it is the blood of Christ, shed for you.

PRAYER OF THANKSGIVING

Rev. Samuelson

L: Let us pray.

P: We thank you, God, for inviting us to this table where we have known the presence of Christ and have received all Christ's gifts. Strengthen our faith, increase our love for one another, and let us show forth your praise in our lives; through Jesus Christ our Savior. Amen.

L: Let us depart with a heart to serve.

P: **Thanks be to God.**

* CLOSING HYMN

If thou but trust in God to guide thee

Wer nur den lieben Gott

1. If thou but trust in God to guide thee with hope-ful heart through all thy ways,
 2. On - ly be still, and wait God's lei - sure in cheer-ful hope, with heart con - tent
 3. Sing, pray, and keep his ways un - swerv-ing, of - fer thy ser - vice faith - ful - ly,

God will give strength, what - e'er be - tide thee, to bear thee through the e - vil days,
 to take what - e'er thy Keep - er's plea-sure and all dis - cern - ing love hath sent;
 and trust God's word; though un - de - serv-ing, so shall they be ful - filled in thee.

Who trusts in God's un - chang - ing love builds on the rock that nought can move.
 No doubt our in - most wants are clear to one who holds us al - ways dear.
 God nev - er yet for - sook at need the soul se - cured by trust in - deed.

* COMMISSIONING OF YOUTH MISSION TRIP AND BENEDICTION

Rev. Corzine

Leader: ...This coming week, from June 7 to 11, 23 youth and five adults will go to the heart of West Franklinton for times of devotion, team building, and work experiences with the Senior Assistance Program of Gladden Community House, Star House, Kaleidoscope, Mid-Ohio Food Farm, Mid-Ohio Food Collective, My Very Own Blanket Project, and homeless camps in Columbus.

All: We support this valuable and unique ministry.

Leader: Jesus himself commanded us all to go into the world. This summer, youth and adults of First Church have made the commitment to live out this Great Commission.

All: We pray that the Holy Spirit will fill you, empower you and guide you.

Leader: As this group from First Church travels in Columbus and West Franklinton, they will be inviting people to seek God's face, to experience Christ's love, and to radiate God's Spirit in the world, as they themselves will also be invited to do the same. The people whom they will meet will have many spiritual, emotional, and physical needs. These youth will feed those they encounter – literally and figuratively - and they themselves will be fed as well.

All: We offer our blessing on those who are soon to leave.

Leader: God has promised to always be with us. God invites us to abide in him and promises to always abide in us.

Mission Trip Participants: We thank God for this promise. Strengthened by the awareness of God's presence within us, we offer ourselves to God's purposes and accept God's calling to go on this mission trip.

Leader: There will be many challenges on this journey, but you are led by the greatest of all shepherds: God. God knows where and how we can find what we need most, in any given situation. God will be with you and will guide you.

Mission Trip Participants: We joyfully offer our gifts and talents, our energy and enthusiasm, as we look towards the many challenges that our mission trip will bring.

All: We thank God for the inspiration you are to us. We offer our prayers and support as you set out on this adventure with God.

POSTLUDE

Wer nur den lieben Gott lässt walten, BWV 642

J.S. Bach

† TODAY WE WELCOME the Rev. Joanna Samuelson to First Church. Rev. Samuelson will be assisting Rev. Corzine during Rev. Ahrens's sabbatical time. Welcome!

† THE FLOWERS THIS MORNING are given to the glory of God and in celebration of anniversaries and birthdays of dear friends and family by Jeff, Emily, and Cami Corzine.

LEADERSHIP IN THE LITURGY

The Rev. Emily Krause Corzine, *celebrant and preacher*

The Rev. Joanna Samuelson, *liturgist*

Mark S. Williams, *liturgist*

Hank and Martha Wilson, *readers*

Emily Noël, *soloist*

Kevin Jones, *organist*

Peter Murray and Mike Kennedy, *livestream ministry*

Please join us on ZOOM for a virtual coffee hour immediately following this service.

[Click HERE to be taken to this meeting.](#)

ZOOM meeting ID: 884 9421 6574

Password: 693317

Enter to Worship
Depart to Serve

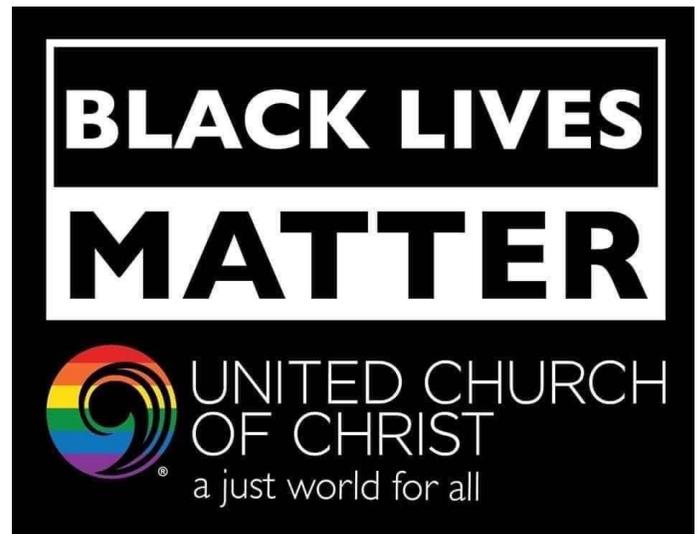
June 6, 2021

This Week at First Church

| | |
|------------------|--------------------------------|
| 6/6 | |
| 9 a.m. | Worship |
| 9:45 a.m. | Virtual Coffee Hour |
| 11 a.m. | Worship |
| 12 Noon | Virtual Coffee Hour |
| 6/7 | |
| | Week of the Youth Mission Trip |
| 9 a.m. | Good Samaritan |
| 12 Noon | Congregational Care |
| 6/8 | |
| 7 p.m. | Executive Committee Mtg |
| 6/9 | |
| 5:45 p.m. | Personnel Committee Mtg |
| 6/10 | |
| 7 p.m. | Security Team Mtg |
| 7:30 p.m. | Choir Social |
| 6/12 | |
| 8:30 a.m. | House & Grounds Mtg |

Black Lives Matter Signs

First Church has new UCC Black Lives Matter yard signs for purchase of \$18 each. We only have a limited amount available at this time. Signs can be picked up in the church office. If you want a sign reserved for you, contact Mark Williams at mwilliams@first-church.org



Welcome Rev. Joanna Samuelson

Rev. Joanna Samuelson is honored to be part of the First Church community this summer by assisting Rev. Corzine during Rev. Ahrens' sabbatical leave. She is a member of North Congregational UCC in Columbus where she also serves as the Minister of Congregational Life. In addition, she works as a part-time chaplain and has a spiritual direction practice. Joanna and her spouse, Shane, live in Columbus and have five children between the ages of 14 and 23.

We look forward to getting to know Rev. Samuelson during her time here at First Church.

Virtual Coffee Hour

9 a.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/86527907526?pwd=L014R-1dIdmE4UzlUNDlnZkZ4ZURldz09>

Meeting ID: 865 2790 7526

Password: 601438

11 a.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/88494216574?pwd=cDN-VS0dKaEdvTGhMcVozc0twU2pyZz09>

Meeting ID: 884 9421 6574

Password: 693317

Sanctuary Flowers

Historically, First Church has flowers in the sanctuary for Sunday worship. We are pleased that we have renewed this practice since it is a way for our members and friends to celebrate or remember loved ones. After worship, the Deacons are taking bouquets to members on the prayer list or who might be celebrating something.

The cost of the flowers is \$75. If you would like to dedicate sanctuary flowers, please email Amy Wagner at awagner@first-church.org to select a date. The following dates are available in June through September:

June 20
July 11
July 18
August 15
August 22
August 29
September 19.

Keep in Prayer

Members Penny Casey; Debbi Kelly and Larry Thorne; Michael Koscher; Lindy Miller; the Curren-Smith family; Barbara Knox; Betsy Zahn; John Carter and Mary Kay Beall Carter; and Rev. Earl Fritz and Pauline Fritz.

Family and friends Melissa Lawson's aunt, Lisa Murray; Carol Bensing's friend, Donna Doone; Sharon Leidheiser; Ron and Janice Cook and Anita Cook Motil's sister, and Susie Loik's friend, Colleen Cook; Amy Wagner's nieces-in-law, Ken and Mary Pat Burke; Missy Obergefell's brother, Chris DiSantis; Robert Davis, Jr.'s brother, Michael and family member, Wendell Dear; Janice Taft's friend, Terry Williams; Pavan Peter's brother, Dr. Sanjeeth Peter; Melissa Kulwicki's mother, Judy Blandi; Nancy Burba's friend, John Cooper; Kosby Carrico's father, Ladd Winne; Susan Sitler and Rev. Tim Ahrens' friend, Destiny Stadie; Helen Spears and niece, Sandra Hall; Sarah Lange's sister, Rev. Amy Smith; and Bobby Brown, friend of the church.

Those who mourn loved ones Jane Ward on the death of her husband, Dr. Richard (Dick) Ward; Elisha and Tyler Hardekopf on the death of Tyler's father, Tom Hardekopf.

We pray for Rev. Dr. Tim Ahrens and his family while he is on sabbatical.

Emergency Pastoral Care Line

If you need to be in touch Rev. Corzine, for emergency pastoral care or name a prayer request, please call **614-733-4547** and leave a message. Someone will return your call as needed.

Rev. Emily has virtual office hours at 10 a.m. on Thursdays. These are 20-minute blocks beginning at 10 a.m. Contact Rev. Emily for a time slot at ecorzine@first-church.org.

Throughout the summer sabbatical of Rev. Dr. Tim Ahrens (May 24-September 7), Rev. Emily will be serving as Acting Senior Minister. Her sabbath day each week will move to Friday.

Give

At First Church, our financial resources enable us to “Enter to worship, depart to serve.” You can support the mission and ministry of First Church now by scanning the QR Code presented below, using either EasyTithe or PayPal, by visiting www.first-church.org/give.aspx, or by sending your offering directly to First Congregational Church, 444 E. Broad Street, Columbus, Ohio 43215. For more information, please contact Annette McCormick at amccormick@first-church.org.



Designated gifts go to the **Ohio Fair Food Coalition**. The Coalition of Immokalee Workers (CIW) Fair Food Program is a unique partnership among farmers, farmworkers, and retail food companies that ensures humane wages and working conditions for the workers who pick fruits and vegetables on participating farms. It harnesses the power of consumer demand to give farmworkers a voice in the decisions that affect their lives and to eliminate the longstanding abuses that have plagued agriculture for generations. Thank you for your generosity.

Visit <https://ciw-online.org/blog/tag/ohio-fair-food/> to learn more about the mission.

Upcoming Mission Offerings

| | |
|----------------|---|
| June 13 | UCC Heartland Conference, Outdoor Ministries |
| June 20 | Compass |
| June 27 | Pathways Clubhouse |

Church Leadership

Senior Minister (*Sabbatical through September 7, 2021*)
Rev. Dr. Timothy C. Ahrens, D. Min., M.Div.
Acting Senior Minister Rev. Emily Krause Corzine, M.Div.
Sabbatical Associate Rev. Joanna Samuelson
Minister of Music Kevin Jones, M.M., M.S.E.
Director of Christian Education Mark S. Williams, M.Ed.
Administrative Manager Amy Wagner
Office Assistant Pat Patterson
Communications Consultant Melissa Kulwicki
Business Administrator Annette McCormick
Building and Grounds Superintendent Mark Dahnke
Building and Grounds Assistant Darrell Cross
Custodian Jimmy Sibrian
Wedding Coordinators Amy Wagner, Shelly Gies, Margaret Cipriani, Katie Wagner
Nursery Staff Miranda Brooks, Norma Secor, Blessing Weekly, Miranda Gumbita
Senior Deacon Al Waddell
Deacons Carol Ernst-King, Sarah Giffen, Scott Graham, Greg Halbe, Antoinette Koolemans-Beynen, Nancy Kreimer, James Lowe, Allison Lowery Palmer, Mark Sholl, Andrew Smith-VerHage, Hank Wilson, Martha Wilson, Donice Wooster, Marty Worth
Church Council Leadership
Moderator Alec Deitz
Moderator-elect Christine Farquhar
Treasurer Dennis Secor
Treasurer-elect Andy Bensing
Secretary Peter Murray
Secretary-elect Nicole Moss
Board of Trustees
Chairperson Brian Cave
Trustees Allen Baker, Alec Deitz, Sue Cook, Cindy Conn (Treasurer), Kevin Cubick (Secretary), Beth Iannarino, Jim Kyle, Elaine Warren, Christopher Washington
Commissioners
Administration Brad West
Church Growth Elisha Hardekopf
Church Growth-elect Geoff Smith-VerHage
Church Vitality Lee Kiesel
Church Vitality-elect Kosby Carrico
Education Margaret Graham
Education-elect Linda Slocum
House & Grounds Eric Klintworth
House & Grounds-elect Mark Brown
Justice & Mercy Lauren Muscott
Justice & Mercy-elect Kris Brant
Music, Arts & Heritage Scott Jones
Music, Arts & Heritage-elect Sandy Mathias
Members-at-Large Jonathan Miller and Finn Miller
Nominating Committee Chair Lynn Wallich

Welcome Statement

You are welcomed, affirmed, and loved here; our faith informs us that you are a child of a loving God. Your characteristics and gifts will enrich our congregation. In this community, you will be celebrated, embraced, and honored, no matter how you identify or how your identity may evolve. Wherever you are on your faith journey, we invite you to join us in our diverse yet united experience.

First Church is a Faith Community

- † Called together by God, the Creator and Sustainer of life, to worship, pray and serve;
- † Led by Jesus Christ, our Teacher and Savior, to learn the faith and welcome all God's children;
- † Empowered by the Holy Spirit to witness to God's love and justice between ourselves, and throughout the world.

Open and Affirming Statement

We, the members of First Congregational Church, United Church of Christ, Columbus, Ohio, welcome and affirm all. We believe we are all created in God's image and called to love our neighbors as Jesus loves us. We believe we are many members, but one body in Christ, called to unite all people in God's love. We are a community seeking God's presence and love in our lives. We seek to unite persons of all ages, races, nationalities, ethnicities, sexual orientations, sexes, gender identities and expressions, family structures, mental, intellectual and physical conditions, economic circumstances, political, theological and faith backgrounds. Together in our diversity, and being empowered and directed by the Holy Spirit, we will "do justice, love kindness, and walk humbly with our God." (Micah 6:8)

—Adopted September 8, 2002 by the congregation

Revisions adopted January 27, 2019 by the congregation



UNITED CHURCH
OF CHRIST
God is still speaking,

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www.first-church.org/Worship.aspx



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