



# FIRST CONGREGATIONAL CHURCH UNITED CHURCH OF CHRIST

WORSHIP AT NINE  
JUNE 21, 2026  
PRIDE SUNDAY

## WELCOME TO FIRST CHURCH!

You are welcomed, affirmed, and loved here; our faith informs us that you are a child of a loving God. Your characteristics and gifts will enrich our congregation. In this community, you will be celebrated, embraced, and honored, no matter how you identify or how your identity may evolve. Wherever you are on your faith journey, we invite you to join us in our diverse yet united experience.

## GATHERING

### PRELUDE

### RINGING OF THE BELL

### \*GATHERING SONG

*New Dimensions*, Julian B. Rush, 1975

"In the midst of new dimensions"

Julian B. Rush, 1975

In the midst of new di - men - sions, in the face of chang - ing ways,  
who will lead the pil - grim peo - ples wan - d'ring in their sep - arate ways?  
God of rain - bow, fi - ery pil - lar, lead - ing where the ea - gles soar,  
we your peo - ple, ours the jour - ney now and ev - er, now and ev - er, now and ev - er - more.

### \*INVOCATION

Jill Hultin

*(adapted from language by Alicia T. Crosby)*

Leader: Divine Mother,  
Sequins and blessings fall from Your fingertips like snowflakes.

People: **You protect us and bid us grow, turn by turn.  
You will not let us fall. You will not let us go.**

Leader: You alone are God,  
matchless in creative, generative power.

People: **As Your children, in Your house, we beseech You  
to show us all that we require to be standard-bearers and love-givers  
for the divine birthright that is our collective freedom. Amen.**

### \*WELCOME AND PASSING OF THE PEACE

Rev. jess

*During the sermon time, our young children are welcome to participate in "Sunday Stories."*

## CHILDREN'S HYMN

*God is So Good, Traditional African*

"God is so good"

Paul Makai, tr. Marilyn Foulkes, ca. 1970, rev.

1. God is so good, God is so good,  
 2. God cares for me, God cares for me,  
 3. God's all I need, God's all I need,

God is so good, God's so good to me.  
 God cares for me, God's so good to me.  
 God's all I need, God's so good to me.

## LISTENING

## THE FIRST READING

Jeremiah 20:7-13

Jill Hultin

Leader: A reading from the Book of the Prophet Jeremiah, the twentieth chapter.

You fooled me, YHWH, and I let myself be fooled.

You were too strong for me, and you triumphed.

All day long, I am an object of laughter.

Everyone mocks me.

Whenever I speak, I must cry out,  
 proclaiming violence and desolation.

The word of YHWH has brought me  
 derision and reproach all day long.

I say to myself, "I will not mention God,  
 nor will I speak in the Name of YHWH anymore."

But then it becomes like fire burning in my heart,  
 imprisoned in my bones.

I grow weary holding it in,

I cannot endure it.

Yes, I hear the whispering of many,

"Terror all around!

Denounce him!

Let us denounce Jeremiah!"

All who were my friends  
 are watching for any misstep.

They say, "Perhaps he will trip up,  
 then we can get the better of him  
 and take our vengeance on him."

But YHWH is with me, like a mighty champion.

My persecutors will trip up;  
 they will not triumph.

They will be put to utter shame,

to lasting, unforgettable disgrace.  
 YHWH Omnipotent, you who test the just,  
 who probe both mind and heart,  
 let me witness the vengeance you take on them,  
 for to you I have entrusted my cause.  
 Sing to YHWH, praise to YHWH,  
 for God has rescued the life of the poor  
 from the power of the corrupt!

Leader: The Word of God for the people of God.

People: **Thanks be to God.**

# THE PSALTER

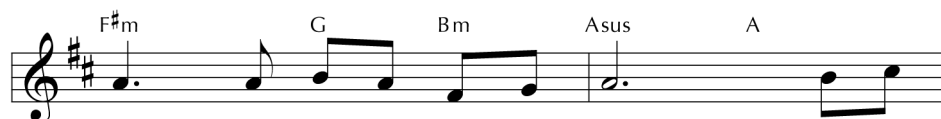
"O God, you search me" vv. 1-3

*O God, You Search Me*, Bernadette Farrell, 1992

Psalm 139, para. Bernadette Farrell, 1992



1 O God, you search me and you know me. All my  
 2 You know my rest - ing and my ris - ing. You dis -  
 3 Be - fore a word is on my tongue, Lord, you have  
 4 Al - though your Spir - it is up - on me, still I  
 5 For you cre - at - ed me and shaped me, gave me



thoughts lie o - pen to your gaze. When I  
 cern my pur - pose from a - far, and with  
 known its mean - ing through and through. You are  
 search for shel - ter from your light. There is  
 life with - in my moth - er's womb. For the



walk or lie down you are be - fore me: ev - er the  
 love ev - er - last - ing you be - siege me: in ev - ery  
 with me be - yond my un - der - stand - ing: God of my  
 no - where on earth I can es - cape you: e - ven the  
 won - der of who I am, I praise you: safe in your



mak - er and keep - er of my days.  
 mo - ment of life or death, you are.  
 pres - ent, my past, and fu - ture, too.  
 dark - ness is ra - diant in your sight.  
 hands, all cre - a - tion is made new.

Leader: A reading from the Gospel according to Matthew, the tenth chapter.

"A student is not superior to the teacher; the follower is not above the leader. 25 The student should be glad simply to become like the teacher, the follower like the leader. "If the head of the house has been called Beelzebul, how much more the members of the household! "Don't let people intimidate you. Nothing is concealed that will not be revealed, and nothing is hidden that will not be made known. What I tell you in darkness, speak in the light. What you hear in private, proclaim from the housetops. "Don't fear those who can deprive the body of life but can't destroy the soul. Rather, fear the one who can destroy both body and soul in Gehenna.

"Are not the sparrows sold for pennies? Yet not a single sparrow falls to the ground without your Abba God's knowledge. As for you, every hair of your head has been counted. So don't be afraid of anything—you are worth more than an entire flock of sparrows. "Whoever acknowledges me before others, I will acknowledge before Abba God in heaven. Whoever disowns me before others, I will disown before Abba God in heaven. "Don't suppose that I came to bring peace on earth. I came not to bring peace, but a sword. I have come to turn

'A son against his father,  
a daughter against her mother,  
in-law against in-law.  
One's enemies will be  
the members of one's own household.'

"Those who love mother or father, daughter or son more than me are not worthy of me. Those who will not carry with them the instrument of their own death-following in my footsteps-are not worthy of me. "You who have found your life will lose it, and you who lose your life for my sake will find it."

Leader: The Word of God for the people of God.

**People: Thanks be to God.**

## REFLECTION

Rev. jess

## RESPONDING

## PRAYERS OF THE PEOPLE

Rev. jess

## THE LORD'S PRAYER

**All: Our Father, who art in Heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in Heaven.  
Give us this day our daily bread, and forgive us our debts, as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil,  
for thine is the kingdom, and the power, and the glory forever. Amen.**

## HYMN

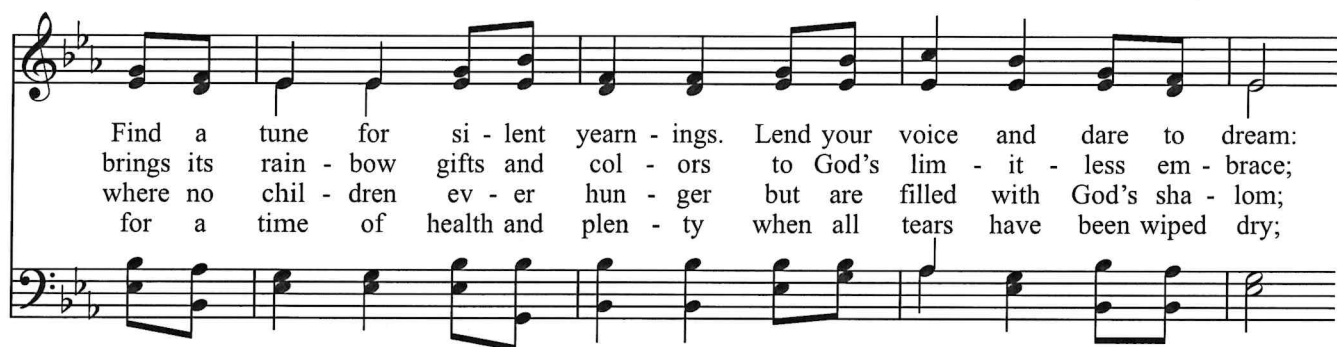
"Sing a new world into being"

Nettleton, Repository of Sacred Music, 1813

Mary Louise Bringle, 2006



1. Sing a new world in - to be - ing. Sound a bold and hope - ful theme.  
 2. Sing a new world in - to be - ing where each gen - der class and race  
 3. Sing a new world in - to be - ing where the home - less find a home.  
 4. Sing a new world in - to be - ing. Join the an - cient proph - ets' cry



Find a tune for si - lent yearn - ings. Lend your voice and dare to dream:  
 brings its rain - bow gifts and col - ors to God's lim - it - less em - brace;  
 where no chil - dren ev - er hun - ger but are filled with God's sha - lom;  
 for a time of health and plen - ty when all tears have been wiped dry;



dream a church where all who wor - ship find their lives and loves be - long.  
 where the lines that once di - vi - ded form in - stead the ties that bind.  
 where all peo - ple work for jus - tice, where all hate and vengeance cease.  
 when com - pas - sion flows like wa - ters, pour - ing balm for all who grieve.



Sing a new world in - to be - ing. Sing as Christ in - spires your song!  
 Sing a new world in - to be - ing: risk trans - form - ing heart and mind!  
 Sing a new world in - to be - ing: raise the har - mo - nies of peace.  
 Sing a new world in - to be - ing: live the prom - ise you be - lieve!

## THE OFFERTORY

*To give online, please scan this QR code, or see additional instructions in Depart to Serve:*



## MISSION INVITATION

Rev. jess

*“If you have more than enough material possessions and see your neighbors in need yet close your hearts to them, how can the love of God be living in you?” –1 John 3:17*

Out of gratitude to God and in keeping with our mission and values, every week our offering goes to support a vanguard humanitarian organization. Cash and designated gifts today go to support the **Kaleidoscope Youth Center (KYC)**. KYC is the largest and longest-standing organization in Ohio that is solely dedicated to serving and supporting LGBTQIA+ youth. At the KYC drop-in center, belonging means having a community you can count on, especially when you need it most. That might mean a supportive ear to listen, a warm meal, the space to breathe, or access to other resources like computers, art supplies, etc. The Center also provides youth and young adults with homelessness prevention and housing assistance, clinical behavioral health services, free WiFi and access to computers, and a wide array of identity-based, judgement-free discussion groups where LGBTQ+ youth can feel they safely belong. Thank you for your generous support.

You can use the QR code below to donate to both this week’s mission and to First Church! If you are giving by cash or check and would also like to give something to First Congregational Church, please ask one of our deacons for an envelope and mark it accordingly. Thank you so much for your consideration and generosity. Any amount significant to you is significant to us.

*“Put me to the test, says Yahweh Omnipotent, and see if I do not open windows in the sky and pour so much blessing on you that you cannot contain it!” –Malachi 3:10*

## OFFERTORY MUSIC

## COMMUNION

Leader: We, then, are the body of Christ.

**People: We are made one body through the love of Jesus  
and the work of the Holy Spirit.**

Leader: Christ’s death begins with a meal.  
“Eat, drink.”

The ask is that we would remember Christ in our bodies.

This is more than mere symbolism. It is not just poetry.

**People: The path to liberation is to stay in our bodies.**

Leader: In a world that demands strength, power, and might,  
In a world that preys on softness, on need, and on struggle,  
Christ teaches us to love through the act of closeness,  
through touching our vulnerability and treasuring the tenderness of others.

**People: The path to liberation is to stay in our bodies.**

Leader: As we encircle the table of Christ today,  
and use our bodies to remember the miracle,  
the miracle of Christ, the miracle of life, the miracle of love,  
we take and eat, and we let our lives be changed  
by always turning our faces again to God.

**People:** **The path to liberation is to stay in our bodies.**

Leader: When the Anointed One gathered with the disciples, before his own body became the portal for love of the world, Jesus took bread, gave thanks for it, and broke it, saying This is my body, broken for you. When you do this, remember me. After supper, Jesus took the cup and blessed it, saying this is the cup of the New Covenant poured out for all. Whenever you drink from it, remember me.

**People:** **Sacred God, we gather around your table, thankful for your gifts. Bless now these elements, so that for us as we receive your bread and your cup, we receive your love and presence; when we go from this place, changed by this sacrament, we embody your love in the world.**

Leader: The gifts of God for the people of God.

**People:** **Thanks be to God.**

Leader: Come, for all things are ready.

#### COMMUNION HYMN

"Eat this bread"

*Berthier, Jacques Berthier, 1984*

Robert J. Batastini and the Taizé Community, 1984, alt.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in 4/4 time and the key of D major (indicated by two sharps). The lyrics are: "Eat this bread; drink this cup; come to me and nev - er be hun - gry. Eat this bread; drink this cup; trust in me and you will not thirst."

#### PRAYER OF THANKSGIVING

Rev. jess

**All:** **Thank you for this meal shared in the company of friends.**  
**Having rested and been fed, may we go from this place**  
**Committed to feeding any person who hungers for love,**  
**offering the same blessings we have received.**  
**In Jesus' name we pray. Amen.**

## SENDING

### COMMUNITY NOTICES - DEPART TO SERVE

Melissa Kulwicki

Leader: Let us depart with a heart to serve.

**People: Thanks be to God.**

### \*CLOSING HYMN

“Lead us from death to life”

*World Peace Prayer*, Marty Haugen, 1984

Satish Kumar, 1981



Lead us from death to life, from false-hood to  
truth, from des - pair to hope, from fear to trust.  
Lead us from hate to love, from war to  
peace; let peace fill our hearts, let peace fill our  
world, let peace fill our u - ni - verse.

### \*BENEDICTION

Rev. jess

*Thank you for attending worship this morning. We hope that you have found peace and grace here and invite you to return often. If you would like more information or have any questions about First Church, please ask anyone wearing a name tag. We would be delighted to assist you.*

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LEADERSHIP IN TODAY'S LITURGY  
The Rev. jessica young chang, *preacher*  
Jill Hultin, *liturgist*  
Leslie Fulford, *worship leader*  
Melissa Kulwicki, *worship leader*  
Joshua Stafford, *pianist*  
Emily Riggin, *soloist*  
Mike Kennedy, *livestream ministry*





*Enter to Worship*  
**Depart to Serve**

**June 21, 2026**

## **This Week at First Church**

### **Sunday, June 21**

- 9 a.m.      Worship Service and  
              Holy Communion (Parish Hall)
- 10 a.m.      Adult Faith Formation  
              (Classroom C)
- Family Playground Time (Playground)
- 11 a.m.      Worship Service (Sanctuary)
- 12:15 p.m.   Coffee Hour (Parish Hall)

### **Monday, June 22**

- 6 p.m.      Campanelle Rehearsal (Bell Rm)

### **Tuesday, June 23**

- 5:30 p.m.   Faith Formation Retreat (Off Campus)
- 7 p.m.      Deacon's Mtg (Zoom)

### **Saturday, June 27**

- 8:45 a.m.   Faith Mission Food Prep & Serve (Kitchen)

### **Sunday, June 28**

- 9 a.m.      Worship Service and  
              Holy Communion (Parish Hall)
- 10 a.m.      Adult Faith Formation  
              (Classroom C)
- Family Playground Time (Playground)
- 11 a.m.      Worship Service (Sanctuary)
- 12:15 p.m.   Coffee Hour (Parish Hall)

## **Adult Faith Formation for June Sundays at 10 a.m. in Classroom C**

During Pride Month, we will have a special series on topics surrounding Pride, belonging, and what it means to create a welcoming and affirming church for all.

Today, Amanda Erickson of the Kaleidoscope Youth Center will present "Supporting our Youth."

"Building Beloved Community: PRIDE, Justice and Inclusion" will be presented by Equality Ohio CEO and Executive Director, Dwayne Steward.

All are welcome to attend.

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## **Family Playground Time! Today at 10 a.m. on the Sam Gordon Playground**

Join the First Church playground gang between services having outdoor fun while parents catch up. We'll be outside playing every Sunday this June, weather permitting.

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## **Faith Mission**

First Church helps prepare meals for those experiencing homelessness and food insecurity in Columbus through LSS Faith Mission. Ten months out of the year the Faith Mission team makes dinners or lunches, then serves them at Faith Mission.

On June 27, the cooks, led by Bruce and Fran Panek, will make approximately 120 lunches, and the serving team, led by Linda Delma, will take those meals to Faith Mission and serve the men and woman there.

We thank the cooks and servers of this mission.

## **First Church Book Club**

### **Wednesday, July 1, at 7 p.m.**

#### **on Zoom**

If you're looking for your next good read, the First Church Book Club will be discussing a variety of books this summer. This is a fun opportunity for lively conversation and get to know other church members better.

This month we will discuss *My Friends*, by Fredrik Backman. A #1 NY Times Bestseller, *My Friends* is an unforgettably funny, deeply moving tale of four teenagers whose friendship creates a bond so powerful that it changes a complete stranger's life twenty-five years later.

We gather on Zoom on the first Wednesday of each month at 7 p.m. Questions? Want to receive book club emails? Please call Kathy Reed at 614-442-7742.

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## **Summer Volunteers for Faith Formation Needed**

Have a little free time this summer? If so, we would love some help in the following areas:

- Organizing the resource and teen rooms
- Helping with Sunday Stories or Children's Time on Sundays while Leslie is out of town

Teens can receive service hours!

If you are willing to lend a hand, please use the QR Code to fill out this short form with your interests.



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## **Justice & Mercy Missions**

Upcoming missions will be:

June 21 - Kaleidoscope Youth Center  
June 28 - Good Samaritan Fund  
July 5 - UCC Strengthen the Church  
July 12 - BREAD

## **Lunch Bunch at Ari's**

### **Thursday, July 16, at Noon**

Join others from First Church at this south side diner for a nice lunch or a breakfast meal. Ari's on Frank Road opened in 2006 serving the community with classic diner comfort food and a few special dishes inspired by their Albanian roots. Founded by husband and wife duo Ari and Neta, the diner is a family-run labor of love.

Ari's is located at 1425 Frank Road

For more information and to register on Realm please use the QR Code.



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## **Sacred Earth Eco Tips**

Are you traveling this summer and also love taking care of the planet? There are ways to keep your impact on the environment minimal.

- Find a vacation destination close to home – make the most of our local surroundings. Avoid those places that suffer from over-tourism. Over-tourism is where there are too many visitors to a particular destination.
- Travel by car, train, bus, or ship over flying. If you have to fly, choose nonstop flights.
- Go camping or choose an eco-friendly hotel.
- Always reduce your paper consumption. Download your plane, train, or bus boarding passes and store them on your phone. Download offline maps onto your phone so that even when you have no internet, you can still get around easily.
- Skip the ride share or car rental. Walk or cycle to get around whenever possible or use public transport.

By following these suggestions you will enjoy your vacation and be kind to our planet.

## Preserving the Past, Stepping into the Future

The renovation of the Rose Window is one the primary projects for the preservation grant program. Its stained glass window panels will be removed so that they can be cleaned and repaired at a studio in Chicago.

Scaffolding will be set up both outside the church and inside the church to allow for its removal and re-installation. Temporary inserts will be installed where the stained glass is removed. In addition, a large protective barrier will be put in place in the gallery to protect the Beckerath Organ and the sanctuary.

The Rose Window was a gift of Mr. Kenneth D. Wood in memory of Florence Taylor Wood. It was designed by Wilbert C. Ronan, Professor of Architecture at the Ohio State University, and built by Oliver Smith of Bryn Athyn, Pennsylvania.

The symbolism of the Rose Window interprets the cardinal Christian virtues. At its top is the Chi Rho, the monogram of Christ, representing Love. Justice is represented by the scales; Hope by an anchor; Wisdom by a lamp; Faith by a chalice and Courage by a sword. The motif of the lilies represents Purity.

You will be invited this summer to one of several information sessions held throughout the community and here at church where you can learn more about the preservation grant project and how you can help support it. Be sure to respond to the invitation.

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## Keep in Prayer

**Members** Victor John; Mary Day Fewless; Sandy Mathias; Becky David; Ramona Moenter; Nancy Livingston; Jane Ward; Grace Glaros and family; Beverly Halbe; Francille Firebaugh; Nancy Burba; John Carter; Clinton Brown; Dan Axt.

**Family and friends** David Wyatt's uncle, Richard Hendrix Wyatt; Rev. Becky David's son, Gabe Stevens; Pat Patterson's friend, Cindy Shealy; Rev. Jess Young Chang's friend Rev. Steve Swisher's mother Barbara Swisher; Annette McCormick's sister, Kathy McCormick; Amy Wagner's great nephew, Brody Wilson, her friend, Nancy Rowe Wickline, and friend Mitchell McGuire; Melva Fisher's brother, James Garrison; Jennifer Fry's friend, Dennis Moore; Kathy Reed's cousin, Barbara Works; Malini Peter's friend, Usha Rangarajan; Susan Brooks' friends, Marti and Ned Timmons; Dakotah Saunders' friend, Trisha; Susie Loik's daughter, Kelly and son, Laeric; Janice Taft's cousin, Teri Williams; Shelly Gies' father, Robert Simms and brother, Mike Simms; Kevin Salem's uncle, Harold Allen; Wendy and Robert Reber's life-long friend, David Roberts and family; Jason Harrell's mother, Sherry Harrell; Matt Myers' sister, Erin Myers.

**Those who mourn** Kevin Salem on the death of his aunt, Alice Mikesina; Mary Jo Hudson and Lynn Wallich and family on the death of Mary Jo's mother, Ann Hudson.

We keep Stephen Ministers in prayer as they care for our church members.

We keep our Search Committee and Our Future Pastor in our prayers.

In the Ecumenical Prayer Cycle, we pray for the people and churches of Malawi and Zambia. We also pray for our UCC partners the Namibia Synod, a constituent church of the United Congregational Church of Southern Africa (UCCSA).





## CHURCH LEADERSHIP

**Interim Senior Minister:** Rev. Becky David, M.Div.

**Interim Associate Minister:** Rev. Jessica Young Chang, M.Div.

**Minister of Music:** Joshua Stafford, M.M.

**Interim Director of Faith Formation:** Leslie Fulford

**Administrative Manager:** Amy Wagner

**Communications Manager:** Melissa Kulwicki

**Office Assistant:** Pat Patterson

**Business Administrator:** Annette McCormick

**Building and Grounds Superintendent:** Kevin Salem

**Custodians:** Alexis Wayne, Bill McCabe, Bob O'Brien

**Handbell Director:** Jennifer Fry

**Wedding Coordinators:** Amy Wagner, Shelly Gies, Margaret Cipriani, Denise Vogt

**Nursery Staff:** Miranda Brooks, Shelly Gies, Celecia Smith

**Commissioned Minister for Social Justice:** Tom Brownfield

**Commissioned Minister for Spiritual Formation and Direction:** Jacquelyn Dean

**Stephen Leader and Stephen Ministry Training Coordinator:** Wendy Kennedy

**Stephen Leader and Stephen Ministry Referrals Coordinator:** Susie Loik

**Stephen Leader and Stephen Ministry Communications, Media and IT Coordinator:** Annette McCormick

**Senior Deacon:** Dayna McCrary

**Deacons:** Fubara Braide, Stella Braide, Camilla Curren, Kelly Dodd, Sandra Geronimo, Dean Hafey, Jason Harrell, Brian Kemp, Allison Lowery, Barbara Mason, Fran Panek, Gary Seigerst, Thomason Smith, Martha Worth

**Transition Team:** Jacquelyn Dean and Nancy Loy, co-chairpersons, Todd Cunningham, Rev. Becky David, Gregory Halbe, Susie Loik, Allison Lowery, Pavan Peter, Sarah Reed, Joshua Stafford

### BOARD OF TRUSTEES

**Chairperson:** Frank Cook

**Trustees:** Matthew Bendick, David Hogrefe, Victor John, Melody Leidheiser (Secretary), Janet Miller, Sarah Reed, Hugh Schultz, Charlie Weaver

### CHURCH COUNCIL LEADERSHIP

**Moderator:** Sarah Reed

**Moderator-elect:**

**Treasurer:** Ramona Moenter

**Treasurer-elect:**

**Secretary:** Amanda Butler

**Secretary-elect:**

**Nominating Chair:** Gregory Halbe

### COMMISSIONERS

**Church Stewardship and Church Growth:** Stephen Sterrett

**Church Stewardship and Church Growth-elect:** Kathy Reed

**Church Vitality:** Antoinette Koolemans-Beynen

**Church Vitality-elect:**

**Communications and Technology Commission:** Mike Kennedy

**Communications and Technology Commission-elect:** Nathaniel Powell

**Faith Formation Commission:** Mariner Taft

**Faith Formation Commission-elect:**

**House & Grounds:** Eric Klintworth

**House & Grounds-elect:** Fran Panek

**Justice & Mercy:** James Lowe

**Justice & Mercy-elect:**

**Music, Arts & Heritage:** Jim Griffin

**Music, Arts & Heritage-elect:** Cheryl Hoskinson

**Member-at-Large:** Martha Wilson

**Personnel:** Neal Brower

**Personnel-elect:** Chris Brooks

**Youth Member-at-Large:**

## FIRST CHURCH IS A FAITH COMMUNITY

† Called together by God, the Creator, Redeemer, and Sustainer of life, to worship, pray and serve;

† Led by Jesus Christ, our Teacher and Savior, to learn the faith and welcome all God's children;

† Empowered by the Holy Spirit to witness God's love and justice between ourselves, and throughout the world.

We covenant with the Lord Jesus Christ and one another, and bind ourselves in the presence of God to live together in all God's ways as revealed to us by the Holy Spirit and holy scripture. The church acknowledges that all members have the right of individual interpretation of the principles of the Christian faith and respects them in their honest convictions.

In accordance with the teaching of our Lord, the church recognizes two sacraments: Baptism and Holy Communion.

## OPEN AND AFFIRMING STATEMENT

We, the members of First Congregational Church, United Church of Christ, Columbus, Ohio, welcome and affirm all. We believe we are all created in God's image and called to love our neighbors as Jesus loves us. We believe we are many members, but one body in Christ, called to unite all people in God's love. We are a community seeking God's presence and love in our lives. We seek to unite persons of all ages, races, nationalities, ethnicities, sexual orientations, sexes, gender identities and expressions, family structures, mental, intellectual and physical conditions, economic circumstances, political, theological and faith backgrounds. Together in our diversity, and being empowered and directed by the Holy Spirit, we will "do justice, love kindness, and walk humbly with our God." (Micah 6:8)

—Adopted September 8, 2002 by the congregation  
Revisions adopted January 27, 2019 by the congregation

FIRST CONGREGATIONAL CHURCH, UNITED CHURCH OF CHRIST

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