



FIRST CONGREGATIONAL CHURCH
UNITED CHURCH OF CHRIST

WORSHIP AT ELEVEN
JULY 5, 2026
SIXTH SUNDAY AFTER PENTECOST

WELCOME TO FIRST CHURCH!

You are welcomed, affirmed, and loved here; our faith informs us that you are a child of a loving God. Your characteristics and gifts will enrich our congregation. In this community, you will be celebrated, embraced, and honored, no matter how you identify or how your identity may evolve. Wherever you are on your faith journey, we invite you to join us in our diverse yet united experience.

Please use this time for quiet preparation for worship.

VOLUNTARY

Andantino from Sonata No. 1

Adoration

Florence Price, 1927

Florence Price, 1951

ENTER TO WORSHIP

Marti Van Cleef

Leader: We are those who seek after love,
We long for its touch, we yearn for the warm softness of its kiss.

People: In this place we gather to wait and to open our hearts.

*Please stand as you are able. (*indicates congregation standing)*

*Leader: We are the ones who remember our Lover,
The God who seeks, the God who calls our name,

People: The God that we love because God loved us first.

Leader: The God who invites us into joyful intimacy:
The Lover whose offer we will not neglect.

People: This is our time to respond and to worship.
Alleluia. Amen.

*PROCESSIONAL HYMN

"I heard the voice of Jesus say"

Kingsfold, English County Songs, 1893

Horatius Bonar, 1846, alt.



1 I heard the voice of Je-sus say, "Come un-to me and rest;
2 I heard the voice of Je-sus say, "Be-hold, I free-ly give
3 I heard the voice of Je-sus say, "I am this dark world's light;
lay down, O wea-ry one, lay down your head up-on my breast."
the liv-ing wa-ter, thirst-y one; stoop down and drink and live."
look un-to me, your morn shall rise, and all your day be bright."
I came to Je-sus as I was, so wea-ry, worn, and sad; I
I came to Je-sus, and I drank of that life-giv-ing stream; my
I looked to Je-sus, and I found in him my star, my sun; and
found in him a rest-ing place, and he has made me glad.
thirst was quenched, my soul re-vived, and now I live in him.
in that light of life I'll walk till trav-eling days are done.

*WELCOME AND PASSING OF THE PEACE

Rev. Dr. Marti Baumer

Leader: The peace of the Lord be always with you.

People: And also with you.

Leader: Let us greet one another with a sign of Christ's peace.

** When you return to your seat, please find the blue Welcome notebook at the end of the pew,
sign it and pass it on to your neighbor so we many greet one another by name.*

INVOCATION

(adapted from *Worship Ways*)

Rev. Dr. William R. Nirote

Leader: God, the encourager, God, the compassionate,
God, the merciful, holy, blessed:
Disturb us. Rouse us from our sleep.
Lift us into consciousness of your presence.
Change us, move us, mold us for the better;
so that, at the sound of your voice,
at the call of our name,
we will never be the same.

**People: May our worship do this and so much more,
in the name of Jesus. Amen.**

THE FIRST SCRIPTURE READING

Zechariah 9:9-12

Ms. Van Cleef

Leader: A reading from the Book of the Prophet Zechariah, the ninth chapter.

Rejoice in heart and soul, daughter of Zion!

Shout with gladness, daughter of Jerusalem!

Look! Your ruler comes to you:

victorious and triumphant,

humble, riding on a donkey,

on a colt, the foal of a donkey.

The ruler will banish chariots from Ephraim and horses from Jerusalem;
the bow will be banished.

The ruler will proclaim peace for the nations;

the empire stretching from sea to sea, from the River to the ends of the earth.

As for you, due to the blood covenant with me,

I am returning your prisoners from their waterless pit.

Return to your stronghold, O prisoners of hope!

Today I declare that I will give you back double!

Leader: The Word of God for the people of God.

People: Thanks be to God.

The congregation joins in singing the entirety of the Psalm.

Each measure of the chant corresponds to one half-verse of the Psalm, with notes changing at the | symbol.



8. The Lord is gracious and full of com- | passion,
slow to anger and of great | kindness.
9. The Lord is loving to | everyone
and his compassion is over all his | works.
10. All your works praise you, O | Lord,
and your faithful servants | bless you.
11. They make known the glory of your | kingdom
and speak of your | power;
12. That the peoples may know of your | power
and the glorious splendor of your | kingdom.
13. Your kingdom is an everlasting | kingdom;
your dominion endures throughout all | ages.
14. The Lord is faithful in all his | words
and merciful in all his | deeds.
15. The Lord upholds all those who | fall;
he lifts up those who are bowed | down.

*GOSPEL ACCLAMATION

Matthew 11:25

The Choir introduces the Alleluia, which is then repeated by the Congregation.

Following the verse, all repeat the Alleluia.



Verse: Blessed are you, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

*THE GOSPEL

Matthew 11:25-30

Rev. Baumer

Leader: A reading from the Gospel according to Matthew, the eleventh chapter.

Then Jesus prayed,

“Abba God, Creator of heaven and earth, to you I offer praise; for what you have hidden from the learned and the clever, you have revealed to the youngest children. Yes, Abba, everything is as you want it to be.” Jesus continued, “Everything has been handed over to me by Abba God. No one knows the Only Begotten except Abba God, and no one knows Abba God except the Only Begotten— and those to whom the Only Begotten wants to give that revelation.

Come to me, all you who labor and carry heavy burdens, and I will give you rest. Take my yoke upon your shoulders and learn from me, for I am gentle and humble of heart. Here you will find rest for your souls, for my yoke is easy and my burden is light.”

Leader: The Word of God for the people of God.

People: **Thanks be to God.**

SERMON

Rev. Baumer

PRAYERS OF THE PEOPLE

Rev. Nirote

*HYMN

Softly and Tenderly, Will L. Thompson, 1880

“Softly and tenderly Jesus is calling”

Will L. Thompson, 1880

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 O for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain
watch - ing for you and for me.
mer - cies for you and for me? “Come home, come home!
par - don for you and for me. “Come home, come home!

You who are wea - ry, come home.” Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, “O sin - ner, come home!”

THE OFFERTORY

To give online, please scan this QR code, or see additional instructions in the Depart to Serve leaflet:



MISSION INVITATION

Rev. Baumer

“If you have more than enough material possessions and see your neighbors in need yet close your hearts to them, how can the love of God be living in you?” –1 John 3:17

Out of gratitude to God and in keeping with our mission and values, every week our offering goes to support a vanguard humanitarian organization. Cash and designated gifts today go to support **UCC Strengthen the Church** (STC). This offering reflects the shared commitment of people across the United Church of Christ to cooperatively build up the UCC. Conferences and the national setting equally share the gifts given by members and friends through their local congregations. The funds raised support leadership development, new churches, youth ministry, and innovation in existing congregations. By your generosity to this offering, you build up the Body of Christ. Thank you for your generosity.

You can use the QR code below to donate to both this week’s mission and to First Church! If you are giving by cash or check and would also like to give something to First Congregational Church, please ask one of our deacons for an envelope and mark it accordingly. Thank you so much for your consideration and generosity. Any amount significant to you is significant to us.

“Put the entire tithe into the storehouse so there be food in my house! Put me to the test, says Yahweh Omnipotent, and see if I do not open windows in the sky and pour so much blessing on you that you cannot contain it!” –Malachi 3:10

OFFERTORY ANTHEM

Charles Villiers Stanford, 1909

“O for a closer walk”

William Cowper, 1769

O for a closer walk with God, a calm and heavenly frame;
light to shine upon the road that leads me to the Lamb!

Return, O holy Dove, return! sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.

So shall my walk be close with God, calm and serene my frame;
so purer light shall mark the road that leads me to the Lamb.

*DOXOLOGY

Old 100th

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore.

COMMUNION *(written by Mary Luti)*

Rev. Baumer and Rev. Nirote

*SURSUM CORDA

Plainsong

Leader *People*

The Lord be with you. And also with you.

Leader *People*

Lift up your hearts. We lift them to the Lord.

Leader *People*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Leader: And so we gather at the table.
We come from many places, differing in age, differing in race,
differing in orientation, politics and even religion.
As we come together around the table
we discover that our differences are not something we tolerate
but that our differences are indeed a blessing,
the more difference we bring,
the more fully we experience the presence of the sacred in our midst.
So come, children of God, just as you are.
Wherever you are on this journey of life, you are welcome here,
here in this place, here in this community, here at this table.
Come, children of God, come and remember with us.
In that remembering let us lift our voices to sing.

SANCTUS

A Community Mass, Richard Proulx, 1971

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Leader: We remember the stories that Jesus' friends tell,
stories of bread broken and shared, feeding a multitude,
stories of being gathered together, enemy and friend, around tables,
stories of unlikely guests revealing the face of the sacred.
They say that it was on a night of both celebration and betrayal
that he took the bread leftover on the table, blessed it and broke it;
reminding them that it is in the breaking that we become whole,
in losing our lives that we find them,
in serving that we are served.

As the grain scattered becomes one in the loaf,
when we eat this bread, we become one with one another.
They say that he took the cup also leftover on the table,
poured out and sharing, remembering with them,
the life-giving breath even now pounding a rhythm through our veins,
the breath of life from whence we come
the breath that precedes and follows all that we can see
As the grapes find life in the vine,
when we drink this cup, we become at one with the source of life itself.

And so we pray:
Come, Holy Spirit, come.
Bless this bread and bless this fruit of the vine.
Bless all of us in our eating and drinking that our eyes might be open,
that we might recognize the risen Christ in our midst, indeed in one another.
Come, Holy Spirit, come.

THE LORD'S PRAYER

**All: Our Father, who art in Heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in Heaven.
Give us this day our daily bread, and forgive us our debts, as we forgive our debtors.
Lead us not into temptation, but deliver us from evil,
for thine is the kingdom, and the power, and the glory forever. Amen.**

SHARING OF THE ELEMENTS

*Please come forward as directed by the vergers to receive the common elements for communion.
Receive the bread from the pastor, and as you approach the cup,
dip just the edge of the bread into the juice (this is called intinction)
If you require a Gluten-free piece, please proceed to the front.
If you are unable to rise and come forward and would still like to partake of communion,
please tell a verger when they are at your pew.
If you are worshipping online, you are invited to gather elements of communion in your home.*

COMMUNION ANTHEM
"He shall feed his flock"

George Frideric Handel, 1741
Isaiah 40:11; Matthew 11:28–29

He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

PRAYER OF THANKSGIVING

Rev. Nirote

Leader: Let us pray.

**People: Thank you O God, for this meal shared in the company of friends.
Having rested and been fed,
May we go from this place committed
To feeding any person who hungers for love,
Offering the same blessings we have received.**

SENDING HOME COMMUNION

Rev. Nirote

Leader: Siblings in Christ, we invite you to receive the Word of God
and the sacrament of communion to our beloved community and friends at home.
Go to them with our love and prayers, in the name of Jesus Christ.

All: Amen.

COMMUNITY NOTICES - DEPART TO SERVE

Melissa Kulwicki

Leader: Let us depart with a heart to serve.

People: Thanks be to God.

*CLOSING HYMN

"For the healing of the nations"

St. Thomas (Wade), John Francis Wade, c. 1750

Fred Kaan, 1965

1 For the heal - ing of the na - tions, Lord, we pray with
 2 Lead us for - ward in - to free - dom; from de - spair your
 3 All that kills a - bun - dant liv - ing, let it from the
 4 You, Cre - a - tor God, have writ - ten your great name on
 one ac - cord; for a just and e - qual shar - ing
 world re - lease, that, re - deemed from war and ha - tred,
 earth be banned: pride of sta - tus, race, or school - ing,
 hu - man - kind; for our grow - ing in your like - ness,
 of the things that earth af - fords; to a life of
 all may come and go in peace. Show us how through
 dog - mas that ob - scure your plan. In our com - mon
 bring the life of Christ to mind, that by our re -
 love in ac - tion help us rise and pledge our word.
 care and good - ness fear will die and hope in - crease.
 quest for jus - tice may we hal - low life's brief span.
 sponse and ser - vice earth its des - ti - ny may find.

*BENEDICTION

Rev. Baumer

VOLUNTARY

Psalm 75

Emma Lou Diemer, 1993

Please be seated for the postlude.

Thank you for attending worship this morning. We hope that you have found peace and grace here and invite you to return often. If you would like more information or have any questions about First Church, please ask one of our pastors or anyone wearing a name tag. We would be delighted to assist you.

† THE FLOWERS THIS MORNING are given to the glory of God in hope of a kinder and more compassionate, just, and peaceful perfect union by Christine Farquhar.

† GREETING AT THE EXITS

Rev. Baumer — Narthex (Broad Street entrance)

Rev. Nirote — East Door (Ninth Street entrance by the Church Office)

Ms. Kulwicki — West Door (Cleveland Avenue entrance by the Chapel)

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All scripture readings used in today's service are from *The Inclusive Bible*.

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LEADERSHIP IN TODAY'S LITURGY

The Rev. Dr. Marti Baumer, *preacher*

The Rev. Dr. William R. Nirote, *worship leader*

Marti Van Cleef, *liturgist*

Melissa Kulwicki, *worship leader*

Aarav Peter, *crucifer*

Sebastian Kulwicki and Jason Harrell, *vergers*

Joshua Stafford, *organist and director*

The First Church Choir

Pat Patterson, *livestream ministry*

Enter to Worship **Depart to Serve**

July 5, 2026

This Week at First Church

Sunday, July 5

- 9 a.m. Worship Service and
 Holy Communion (Parish Hall)
- 10 a.m. Family Playground Time (Playground)
- 11 a.m. Worship Service (Sanctuary)
- 12:15 p.m. WGSP Independence Day Picnic
 (Social Justice Park)

Monday, July 6

- 9 a.m. Good Samaritan Distribution Day
 (Social Justice Office)
- 9:30 a.m. Stewardship & Growth Mtg
 (Classroom C & Zoom)
- 7 p.m. House & Grounds Mtg
 (Classroom C & Zoom)

Tuesday, July 7

- 7 p.m. Communications & Technology (Teams)
 Justice & Mercy Mtg (Classroom C & Zoom)
 Personnel Mtg (Teams)

Saturday, July 11

- 10:30 a.m. Sacred Earth Mtg (Library)

Sunday, July 12

- 9 a.m. Worship Service and
 Holy Communion (Parish Hall)
- 10 a.m. Family Playground Time (Playground)
- 11 a.m. Worship Service (Sanctuary)
- 12:15 p.m. Coffee Hour (Parish Hall)

Good Samaritan

The Good Samaritan Fund is supported by an Endowment Fund and the ongoing donations of the congregation. These funds help those who phone the church in need each month. Those administering the fund work to meet the unique needs of each person seeking assistance.

On Monday, July 6, Kris Brant and Melody Leidheiser will call those who phoned in July 1st requesting help. If you would like to become involved in and help the Good Samaritan program please speak with Jim Lowe (lowemail1124@gmail.com).

Family Playground Time!

Today at 10 a.m. on the Sam Gordon Playground

Join the First Church playground gang between services having outdoor fun while parents catch up. We'll be outside playing every Sunday this summer, weather permitting.

Independence Day Picnic

Today at 12:15 p.m. in the Park

Gather at the Washington Gladden Social Justice Park to commemorate the country's 250th birthday with poetry, folk music, and free food. We'll celebrate and inspire people to embrace principles of civic responsibility. Register using the QR Code so we know how much food to prepare!



Lunch Bunch at Ari's Thursday, July 16, at Noon

Join others from First Church at this south side diner for a nice lunch or a breakfast meal. Ari's on Frank Road opened in 2006 serving the community with classic diner comfort food and a few special dishes inspired by their Albanian roots. Founded by husband and wife duo Ari and Neta, the diner is a family-run labor of love.

Ari's is located at 1425 Frank Road.

For more information and to register on Realm please use the QR Code.



Keep in Prayer

Members Lynn Wallich; Jane Weddle; Victor John; Mary Day Fewless; Ramona Moenter; Nancy Livingston; Jane Ward; Grace Glaros and family; Beverly Halbe; Francille Firebaugh; Nancy Burba; John Carter; Clinton Brown; Dan Axt.

Family and friends Rev. Becky David; David Wyatt's uncle, Richard Hendrix Wyatt; Rev. Becky David's son, Gabe Stevens; Pat Patterson's friend, Cindy Shealy; Rev. Jess Young Chang's friend Rev. Steve Swisher's mother Barbara Swisher; Annette McCormick's sister, Kathy McCormick; Amy Wagner's great nephew, Brody Wilson, and friend Mitchell McGuire; Kathy Reed's cousin, Barbara Works; Malini Peter's friend, Usha Rangarajan; Susan Brooks' friends, Marti and Ned Timmons; Dakota Saunders' friend, Trisha; Susie Loik's daughter, Kelly and son, Laeric; Janice Taft's cousin, Teri Williams; Shelly Gies' father, Robert Simms and brother, Mike Simms; Kevin Salem's uncle, Harold Allen; Jason Harrell's mother, Sherry Harrell; Matt Myers' sister, Erin Myers.

Those who mourn Jennifer Fry on the death of her friend, Dennis Moore; Melva Fisher on the death of her brother, James Garrison; Kevin Salem on the death of his aunt, Alice Mikesina; Mary Jo Hudson and Lynn Wallich, and family on the death of Mary Jo's mother, Ann Hudson.

We keep Stephen Ministers in prayer as they care for our church members.

We keep our Search Committee and Our Future Pastor in our prayers.

In the Ecumenical Prayer Cycle, we pray for the people and churches of Sudan, South Sudan, and Uganda. We also pray for our UCC partner the Pasifika Communities University in Fiji.

Justice & Mercy Missions

Upcoming missions will be:

- July 5 - UCC Strengthen the Church
- July 12 - BREAD
- July 19 - Equal Justice Initiative
- July 26 - Bikes for All People

Preserving the Past, Stepping into the Future

The National Fund for Sacred Places has formally approved our grant request and construction plans. Construction is scheduled to begin in July by the Berglund Construction Company.

Perimeter fencing will be set up at the front of the church. This will allow for scaffolding to be erected for repairs to take place on the Broad Street side of the church. Once the fencing is placed, the front steps and front doors will not be accessible for the rest of this year. The narthex door on the west side of the church will remain available for use during the construction.

The first project involves the removal of stained glass panels of the Rose Window. They will be sent to Chicago to be cleaned and repaired by the stained glass artisans of Daprato Rigali Studios. Temporary construction panels will be substituted for two months during the restoration of the stained glass. In addition to exterior scaffolding, there will be interior scaffolding erected in the gallery to support the project.

You will be invited this summer to one of several information sessions held throughout the community and here at church where you can learn more about the preservation grant project and how you can help support it. Be sure to respond to the invitation.

Sacred Earth Pet Tip from Metro Parks

To our pet owners, you will be happy to know that Metro Parks now provides leashed-pet-access to designated trails at all 20 Metro Parks, has fenced-in dog parks at six parks, and provides dog-swimming areas at two parks.

There is an annual BarkBash at Prairie Oaks, Howl at the Moon hikes, and regular Yappy Hour events.

Leashed cats are welcome on the trails too, so don't forget Whiskers when you head out to one of the pet trails. Learn more at <https://www.metro parks.net/pets/>.

CHURCH LEADERSHIP

Interim Senior Minister: Rev. Becky David, M.Div.

Interim Associate Minister: Rev. Jessica Young Chang, M.Div.

Minister of Music: Joshua Stafford, M.M.

Interim Director of Faith Formation: Leslie Fulford

Administrative Manager: Amy Wagner

Communications Manager: Melissa Kulwicki

Office Assistant: Pat Patterson

Business Administrator: Annette McCormick

Building and Grounds Superintendent: Kevin Salem

Custodians: Alexis Wayne, Bill McCabe, Bob O'Brien

Handbell Director: Jennifer Fry

Wedding Coordinators: Amy Wagner, Shelly Gies, Margaret Cipriani, Denise Vogt

Nursery Staff: Miranda Brooks, Shelly Gies, Celecia Smith

Commissioned Minister for Social Justice: Tom Brownfield

Commissioned Minister for Spiritual Formation and Direction: Jacquelyn Dean

Stephen Leader and Stephen Ministry Training Coordinator: Wendy Kennedy

Stephen Leader and Stephen Ministry Referrals Coordinator: Susie Loik

Senior Deacon: Dayna McCrary

Deacons: Fubara Braide, Stella Braide, Camilla Curren, Kelly Dodd, Sandra Geronimo, Dean Hafez, Jason Harrell, Brian Kemp, Allison Lowery, Barbara Mason, Fran Panek, Gary Seigerst, Thomason Smith, Martha Worth

Transition Team: Jacquelyn Dean and Nancy Loy, co-chairpersons, Todd Cunningham, Rev. Becky David, Gregory Halbe, Susie Loik, Allison Lowery, Pavan Peter, Sarah Reed, Joshua Stafford

BOARD OF TRUSTEES

Chairperson: Frank Cook

Trustees: Matthew Bendick, David Hogrefe, Victor John, Melody Leidheiser (Secretary), Janet Miller, Sarah Reed, Hugh Schultz, Charlie Weaver

CHURCH COUNCIL LEADERSHIP

Moderator: Sarah Reed

Moderator-elect:

Treasurer: Ramona Moenter

Treasurer-elect:

Secretary: Amanda Butler

Secretary-elect:

Nominating Chair: Gregory Halbe

COMMISSIONERS

Church Stewardship and Church Growth: Stephen Sterrett

Church Stewardship and Church Growth-elect: Kathy Reed

Church Vitality: Antoinette Koolemans-Beynen

Church Vitality-elect:

Communications and Technology Commission: Mike Kennedy

Communications and Technology Commission-elect: Nathaniel Powell

Faith Formation Commission: Mariner Taft

Faith Formation Commission-elect:

House & Grounds: Eric Klintworth

House & Grounds-elect: Fran Panek

Justice & Mercy: James Lowe

Justice & Mercy-elect:

Music, Arts & Heritage: Jim Griffin

Music, Arts & Heritage-elect: Cheryl Hoskinson

Member-at-Large: Martha Wilson

Personnel: Neal Brower

Personnel-elect: Chris Brooks

Youth Member-at-Large:

FIRST CHURCH IS A FAITH COMMUNITY

† Called together by God, the Creator, Redeemer, and Sustainer of life, to worship, pray and serve;

† Led by Jesus Christ, our Teacher and Savior, to learn the faith and welcome all God's children;

† Empowered by the Holy Spirit to witness God's love and justice between ourselves, and throughout the world.

We covenant with the Lord Jesus Christ and one another, and bind ourselves in the presence of God to live together in all God's ways as revealed to us by the Holy Spirit and holy scripture. The church acknowledges that all members have the right of individual interpretation of the principles of the Christian faith and respects them in their honest convictions.

In accordance with the teaching of our Lord, the church recognizes two sacraments: Baptism and Holy Communion.

OPEN AND AFFIRMING STATEMENT

We, the members of First Congregational Church, United Church of Christ, Columbus, Ohio, welcome and affirm all. We believe we are all created in God's image and called to love our neighbors as Jesus loves us. We believe we are many members, but one body in Christ, called to unite all people in God's love. We are a community seeking God's presence and love in our lives. We seek to unite persons of all ages, races, nationalities, ethnicities, sexual orientations, sexes, gender identities and expressions, family structures, mental, intellectual and physical conditions, economic circumstances, political, theological and faith backgrounds. Together in our diversity, and being empowered and directed by the Holy Spirit, we will "do justice, love kindness, and walk humbly with our God." (Micah 6:8)

—Adopted September 8, 2002 by the congregation
Revisions adopted January 27, 2019 by the congregation

FIRST CONGREGATIONAL CHURCH, UNITED CHURCH OF CHRIST

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